

01/18/2020

000792



DURDESEAU, JA

SGT, 0331

000792

OMPF Copy

# United States Marine Corps



## Completion Certificate

*This is to certify that*

**CPL JACQUESYVE DUROSEAU**

*Has completed*

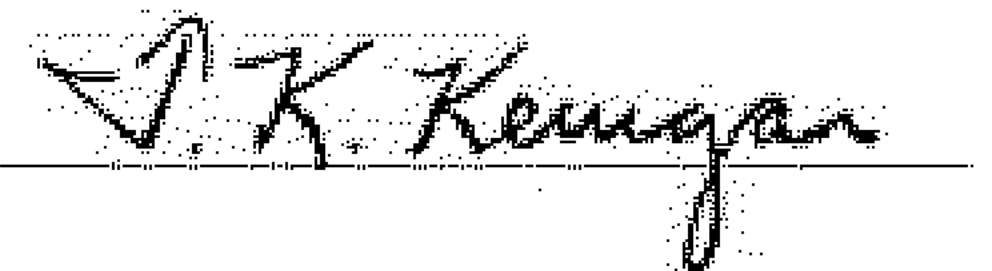
**CORPORALS COURSE DISTANCE EDUCATION PROGRAM**

*Given through the*

*Marine Corps Distance Learning Network*

**3/16/2015**

Semper Fidelis



T.K. Kerrigan

Director

College of Distance Education and Training

OMPF Copy

# United States Marine Corps



## Completion Certificate

*This is to certify that*

**CPL JACQUESYVE DUROSEAU**

*Has completed*

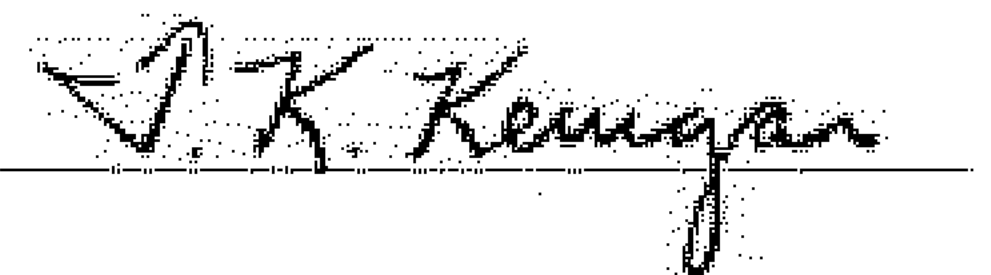
**INTRODUCTION TO CIVIL-MILITARY OPERATIONS**

*Given through the*

*Marine Corps Distance Learning Network*

**11/3/2015**

Semper Fidelis



T.K. Kerrigan

Director

College of Distance Education and Training

OMPF Copy

# United States Marine Corps



## Completion Certificate

*This is to certify that*

**CPL JACQUESYVE DUROSEAU**

*Has completed*

**The Heavy Barrel Machinegun**

*Given through the*

*Marine Corps Distance Learning Network*

**11/3/2015**

Semper Fidelis



T.K. Kerrigan

Director

College of Distance Education and Training



OMPF Copy

# United States Marine Corps



## Completion Certificate

*This is to certify that*

**CPL JACQUESYVE DUROSEAU**

*Has completed*

**INTRODUCTION TO CMO CORE TASKS**

*Given through the*

*Marine Corps Distance Learning Network*

**11/3/2015**

Semper Fidelis

A handwritten signature in cursive script, reading "T.K. Kerrigan", written over a horizontal line.

T.K. Kerrigan

Director

College of Distance Education and Training

OMPF Copy

# United States Marine Corps



## Completion Certificate

*This is to certify that*

**CPL JACQUESYVE DUROSEAU**

*Has completed*

**CIVIL-MILITARY OPERATIONS STAFF INTEGRATION**

*Given through the*

*Marine Corps Distance Learning Network*

**11/3/2015**

Semper Fidelis

T.K. Kerrigan

Director

College of Distance Education and Training

OMPF Copy

# United States Marine Corps



## Completion Certificate

*This is to certify that*

**CPL JACQUESYVE DUROSEAU**

*Has completed*

**CIVIL-MILITARY OPERATIONS SUPPORTING PLAN ANNEX G**

*Given through the*

*Marine Corps Distance Learning Network*

**11/3/2015**

Semper Fidelis

T.K. Kerrigan

Director

College of Distance Education and Training

OMPF Copy

# United States Marine Corps



## Completion Certificate

*This is to certify that*

**SGT JACQUESYVE DUROSEAU**

*Has completed*

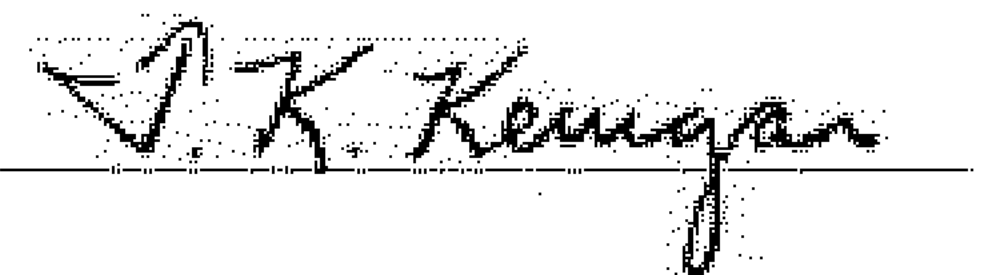
**SERGEANTS COURSE DISTANCE EDUCATION PROGRAM**

*Given through the*

*Marine Corps Distance Learning Network*

**4/5/2016**

**Semper Fidelis**



**T.K. Kerrigan**

**Director**

**College of Distance Education and Training**





## The Staff Noncommissioned Officer Academy

takes pleasure in presenting this diploma to

**Corporal Jacquesyves S. Duroseau USMC**

Certifying that this Noncommissioned Officer has met all the requirements  
and has successfully completed the curriculum prescribed for

**Corporals Course (M02C215)**

**Class 604-16**

Given at Marine Corps Embassy Security Group  
Quantico, Virginia

This 12th day of October 2015

D. W. JOPLIN

First Sergeant, USMC

Director, Corporal's Course 604-16

R. E. JORDAN

Colonel, USMC

Director, EPME





# **The Staff Noncommissioned Officer Academy**

takes pleasure in presenting this diploma to


**Sergeant Jacquesyve S. Duroseau 1407751651/0331 USMC**

Certifying that this Noncommissioned Officer has met all the requirements.  
and has successfully completed the curriculum prescribed for

**The Staff Noncommissioned Officer Academy  
Sergeant's Course (CID: M03T4M5)  
Class 17-17**

Given at the Staff Noncommissioned Officer Academy  
Camp Lejeune, North Carolina  
This 9<sup>th</sup> day of June 2017

  
**R. C. FORTNER**  
Sergeant Major, USMC  
Director

  
**G. A. GORRY**  
Brigadier General, USMC  
President, Marine Corps University



# United States Marine Corps



*Takes pleasure in presenting this certificate to*

***Sergeant Jacques Yves S. Duroseau***

*Certifying that they have met all the requirements  
and successfully completed the syllabus prescribed for*

**1<sup>st</sup> Degree Black Belt Instructor  
in the Marine Corps Martial Arts Program**

*Given at*

*2d Battalion, 2d Marines*

*BSRF 17.2*

*Mihail Kogalniceanu, Romania*

*This 29<sup>th</sup> day of December, 2017*

A handwritten signature in black ink, appearing to read 'Tyler W. Hood', written over a horizontal line.

**SSgt Tyler W. Hood  
Chief Instructor**

A handwritten signature in black ink, appearing to read 'Scott E. Stephan', written over a horizontal line.

**LtCol Scott E. Stephan  
Commanding Officer**



# United States Marine Corps



*This is to certify that*

PFC JACQUESYVE DUROSEAU XXX XX 0818/0331 USMC

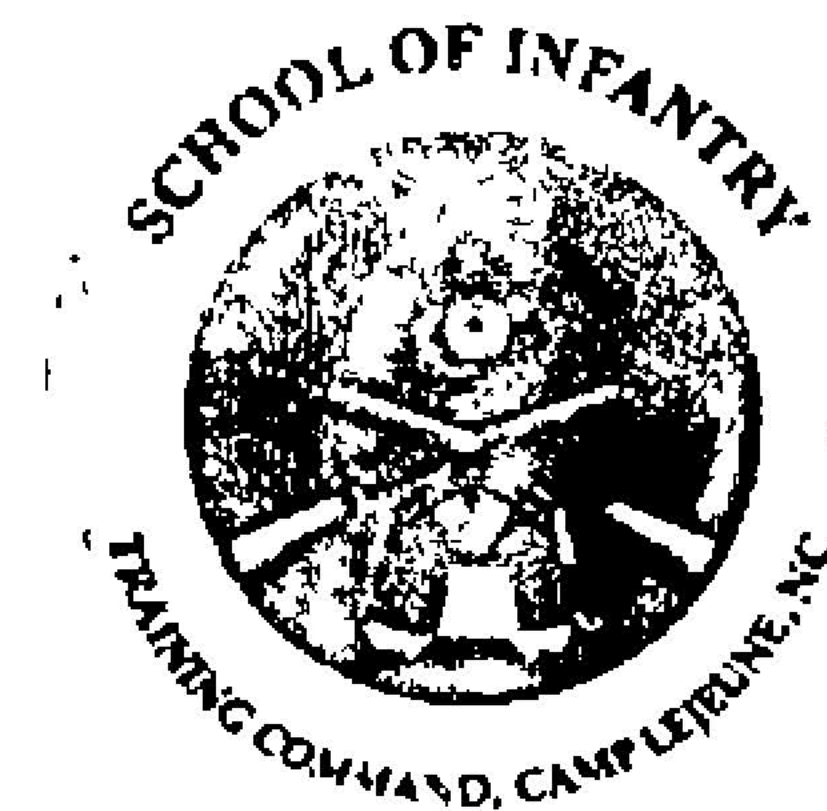
*has completed the course prescribed by the*

Commandant of the Marine Corps for the:  
INFANTRY MACHINEGUNNER COURSE

6-12

*Given at*

Infantry Training Battalion, School of Infantry, Training Command  
Camp Lejeune, North Carolina



  
J. N. RULE

Lieutenant Colonel, U. S. Marine Corps  
Commanding Officer, Infantry Training Battalion

*this 2nd day of* March 2012

  
B. J. FITZPATRICK JR

Colonel, U. S. Marine Corps  
Commanding Officer, School of Infantry



# *United States Marine Corps*



*Takes Pleasure in presenting this diploma to*

***Pvt Duroseau S. Jacques 0818***

*certifying that he has met all the requirements  
and has successfully completed the syllabus prescribed for*

***GRAY BELT***

***In the Marine Corps Martial Arts Program***

*Given at*

*This 2<sup>nd</sup> day of January, 2012*

A stylized, handwritten signature in black ink, likely belonging to David Romero, positioned above a horizontal line.

***SSgt. David Romero  
Martial Art Instructor***





UNITED STATES MARINE CORPS  
MARINE CORPS BASE  
QUANTICO, VIRGINIA 22134-5001

IN REPLY REFER TO:

5300  
B 375  
7 Aug 14

From: Lifestyle, Insights, Networking, Knowledge and Skills  
(L.I.N.K.S.) Trainer, Barbara Hawkins, MCB, Quantico  
To: LCpl Jacquesyve Duroseau  
Subj: LETTER OF APPRECIATION

1. Please accept my sincere thanks and deep appreciation for the role you played in support support of the L.I.N.K.S. for Teens sessions on 24 July and 7 August 2014 from 1800-2100 at each event.
2. The "can do, pitch in attitude" and friendly demeanor you displayed at the event greatly impacted and positively influenced the teens. In addition, I am confident that the entire audience departed with a new appreciation and understanding of the Marine Corps, and why Military Military teens and their family members are special.
3. I fully recognize the demands of your schedule, and we are all indebted to you for your willingness to support your fellow Marines, and their families, through Marine Corps Family Team Building program.

A handwritten signature in cursive script, reading "Barbara Hawkins", is written over the typed name.

BARBARA HAWKINS





UNITED STATES MARINE CORPS  
MARINE CORPS BASE  
QUANTICO, VIRGINIA 22134-5001

IN REPLY REFER TO:

5300  
B 375  
7 Aug 14

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3. I fully recognize the demands of your schedule, and we are all indebted to you for your willingness to support your fellow Marines, and their families, through Marine Corps Family Team Building program.

BARBARA HAWKINS





This is to certify that PFC Jacquesyve Duroseau XXX XX 0818/0331 USMC  
While serving at Infantry Training Battalion, School of Infantry-East, Camp Geiger,  
North Carolina. Has displayed superior perseverance, dedication and overwhelming  
devotion to the United States Marine Corps by completing training as prescribed by the  
Commandant of the Marine Corps.

2 March 2012  
Date



J. C. Alvarado  
J. C. ALVARADO  
Sergeant Major  
Infantry Training Battalion-East



USMC FITNESS REPORT (1610) FITREP ID #2310141 (T A-PES 5.4.3.3)

NAVMC 10835A (Rev. 4-03)

PREVIOUS EDITIONS WILL NOT BE USED

FOUO - Privacy sensitive if filled in

## COMMANDANT'S GUIDANCE

DO NOT STAPLE  
THIS FORM

The completed fitness report is the most important information component in manpower management. It is the primary means of evaluating a Marine's performance and is the Commandant's primary tool for the selection of personnel for promotion, augmentation, resident schooling, command, and duty assignments. Therefore, the completion of this report is one of an officer's most critical responsibilities. Inherent in this duty is the commitment of each Reporting Senior and Reviewing Officer to ensure the integrity of the system by giving close attention to accurate marking and timely reporting. Every officer serves a role in the scrupulous maintenance of this evaluation system, ultimately important to both the individual and the Marine Corps. Inflationary markings only serve to dilute the actual value of each report. Reviewing Officers will not concur with inflated reports.

## A. ADMINISTRATIVE INFORMATION

## 1. Marine Reported On:

a. Last Name	b. First Name	c. MI	d. ID	e. Grade	f. DOR	g. PMOS	h. BILMOS
DUROSEAU	JACQUESYVE			SGT		0331	0933

## 2. Organization:

a. MCC: b. RUC: c. Unit Description

095	30903	WEAPONS TRAINING BN (PERM PERS)
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## 3. Occasion and Period Covered:

a. OCC: b. From: To: c. Type

CH	20160401	20160617	N	LINE NCO
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## 4. Duty Assignment (descriptive title):

## 5. Special Case:

a. Adverse: b. Not Observed: c. Extended:

☐☒☐

## 6. Marine Subject Of:

a. Commendatory: b. Derogatory: c. Disciplinary:  
Material: Material: Action:☐☐☐

## 7. Recommended For Promotion:

a. Yes: b. No: c. N/A:

☐☐☒

## 8. Special Information:

a. QUAL	EE	d. HT(in.)	71	g. Reserve Component	
b. PFT	A257	e. WT	178	h. Status	
c. CFT	A297	f. Body Fat		i. Future Use	

## 9. Duty Preference:

a. Code: b. Descriptive Title

1st	Y05	FMF EAST COAST
2nd	Y04	FMF WEST COAST
3rd	Y12	SECURITY FORCES - PACIFIC

## 10. Reporting Senior:

a. Last Name: b. Inlt. Service: c. ID: d. Grade: e. Duty Assignment:

	MJ	USMC		CAPT	EXECUTIVE OFFICER
--	----	------	--	------	-------------------

## 11. Reviewing Officer:

a. Last Name: b. Inlt. Service: c. ID: d. Grade: e. Duty Assignment:

	JS	USMC		CAPT	COMPANY COMMANDER
--	----	------	--	------	-------------------

## B. BILLET DESCRIPTION

- Provide instruction for rifle and pistol marksmanship, analyze shooters performance, marksmanship fundamental concepts, and provide corrective action to enhance marksmanship techniques and confidence in accordance with MCO 3574.2K.
- Supervise the overall conduct of the range.
- Enforce range safety, operations, and regulations, by supervising the conduct of the range in accordance with MCO 3570.1B and DA PAM 385-63.
- Conduct remedial marksmanship training utilizing dry practice training and indoor simulated marksmanship trainer.
- Provide supervision, mentorship, and development of 700 Marines.
- In the absence of SNCO or Officer serve as range safety officer.
- Officiate all score cards and line alibis.
- Responsible for the handling, accountability, and dissemination of ammunition.
- Responsible for the safe and orderly movement of all personnel on the range.
- Supervised and conduct range police and ensure range maintenance.

## C. BILLET ACCOMPLISHMENTS



1. Marine Reported On: a. Last Name				2. Occasion and Period Covered: a. OCC      b. From      To			
DUROSEAU		JACQUES YVE			CH		20160617

**I. DIRECTED AND ADDITIONAL COMMENTS**

This is a not observed report due to insufficient observation time.

**J. CERTIFICATION**

1. I CERTIFY that to the best of my knowledge and belief all entries made hereon are true and without prejudice or partiality and that I have provided a signed copy of this report to the Marine Reported on.

\_\_\_\_\_  
(Signature of Reporting Senior)

2	0	1	6	0	9	0	8
---	---	---	---	---	---	---	---

(Date in YYYYMMDD format)

2. I ACKNOWLEDGE the adverse nature of this report and

☐ I have no statement to make

☐ I have attached a statement

\_\_\_\_\_  
(Signature of Marine Reported On)

--	--	--	--	--	--	--	--

(Date in YYYYMMDD format)

**K. REVIEWING OFFICER COMMENTS**

1. OBSERVATION: <input checked="" type="checkbox"/> Sufficient <input type="checkbox"/> Insufficient	2. EVALUATION: <input checked="" type="checkbox"/> Concur <input type="checkbox"/> Do Not Concur
--	--

**3. COMPARATIVE ASSESSMENT:**

Provide a comparative assessment of potential by placing an "X" in the appropriate box. In marking the comparison, consider all Marines of this grade whose professional abilities are known to you personally.

DESCRIPTION		COMPARATIVE ASSESSMENT
THE EMINENTLY QUALIFIED MARINE	<input type="checkbox"/>	0
ONE OF THE FEW	<input type="checkbox"/>	0
EXCEPTIONALLY QUALIFIED MARINES	<input type="checkbox"/>	1
ONE OF THE MANY HIGHLY QUALIFIED	<input checked="" type="checkbox"/>	10
PROFESSIONALS WHO FORM THE	<input type="checkbox"/>	6
MAJORITY OF THIS GRADE	<input type="checkbox"/>	3
A QUALIFIED MARINE	<input type="checkbox"/>	0
UNSATISFACTORY	<input type="checkbox"/>	0

**4. REVIEWING OFFICER COMMENTS:** Amplify your comparative assessment mark; evaluate potential for continued professional development to include: promotion, command, assignment, resident PME, and retention; and put Reporting Senior marks and comments in perspective.

Sgt Duroseau has exceeded expectations and has been the key to efficient and safe range operations. He has effectively trained thousands of Marines in both annual sustainment and entry level rifle marksmanship with zero safety incidents. Sgt Duroseau carries himself with extreme maturity and effectively accomplishes any mission with commanders intent alone. He was selected to represent the Marine Corps in International competition at the Australian Army Skill at Arms Meet and was a consummate professional. Enthusiastically recommended for retention and promotion.

5. I CERTIFY that to the best of my knowledge and belief all entries made hereon are true and without prejudice or partiality.

\_\_\_\_\_  
(Signature of Reviewing Officer)

2	0	1	6	0	9	1	0
---	---	---	---	---	---	---	---

(Date in YYYYMMDD format)

6. I ACKNOWLEDGE the adverse nature of this report and

☐ I have no statement to make

☐ I have attached a statement

\_\_\_\_\_  
(Signature of Marine Reported On)

--	--	--	--	--	--	--	--

(Date in YYYYMMDD format)

**L. ADDENDUM PAGE**

ADDENDUM PAGE ATTACHED:    ☐ YES

NAVMC 10835A (Rev. 4-03) (T A-PES 5.4.3.3)FOR OFFICIAL USE ONLY - Privacy sensitive. FITREP ID #2310141PAGE 3 OF 5